## McLaughlin School District 15-2 Proposal Review Form

| Date Submitted:                |                          |                 |              |
|--------------------------------|--------------------------|-----------------|--------------|
| Committee/Person(s) Subr       | nitting Proposal:        |                 |              |
| Event/Activity: (bullet points | only)                    |                 |              |
|                                |                          |                 |              |
| Event / Activity Date          |                          |                 |              |
| Event/Activity Date:           |                          |                 |              |
| Master Calendar has been o     | hecked and cleared for c | conflicts: □Yes | □No          |
| Goal:                          |                          |                 |              |
| Person(s) Responsible:         |                          |                 |              |
| *Fiscal Impact:                |                          |                 |              |
| Facilities Impact:             |                          |                 |              |
| Food Service Impact:           |                          |                 |              |
| Evaluation Tool/Data Colle     | ection:                  |                 |              |
| Security Needed:               |                          |                 |              |
| Technology Needed:             |                          |                 |              |
| Transportation Needed:         |                          |                 |              |
| Janitorial Staff Needed:       |                          |                 |              |
|                                |                          |                 |              |
| Administrative Team Sign       | off (Initial Please):    |                 |              |
| Athletics/Activities           | Business Office          | Elementary      | Food Service |
| Maintenance                    | Secondary                | Security        | Technology   |
| Transportation                 | Wellness                 |                 |              |
| Superintendent (Signature):    |                          |                 |              |

<sup>\*</sup>Budget Attached.